

# Council



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19 April 2022

A meeting of the **Council** of North Norfolk District Council will be held in the Council Chamber - Council Offices on **Wednesday, 27 April 2022 at 6.00 pm.**

At the discretion of the Chairman, a short break will be taken after the meeting has been running for approximately one and a half hours

Members of the public who wish to ask a question or speak on an agenda item must notify Democratic Services 24 hours in advance of the meeting. Further information on the procedure for public speaking can be obtained from Democratic Services, Tel: 01263 516010, Email: [emma.denny@north-norfolk.gov.uk](mailto:emma.denny@north-norfolk.gov.uk). Please note that this meeting will be live-streamed: <https://www.youtube.com/channel/UCsShJeAVZMS0kSWcz-yEzq>

Anyone attending this meeting may take photographs, film or audio-record the proceedings and report on the meeting. Anyone wishing to do so should inform the Chairman. If you are a member of the public and you wish to speak on an item on the agenda, please be aware that you may be filmed or photographed.

**Emma Denny**  
**Democratic Services Manager**

**To:** Mr T Adams, Ms P Bevan Jones, Mr D Birch, Mr H Blathwayt, Mr A Brown, Dr P Bütikofer, Mrs S Bütikofer, Mr C Cushing, Mr N Dixon, Mr P Fisher, Mrs A Fitch-Tillett, Mr T FitzPatrick, Mr V FitzPatrick, Mrs W Fredericks, Ms V Gay, Mrs P Grove-Jones, Mr G Hayman, Mr C Heinink, Mr P Heinrich, Dr V Holliday, Mr N Housden, Mr R Kershaw, Mr N Lloyd, Mr G Mancini-Boyle, Mr N Pearce, Mr S Penfold, Mrs G Perry-Warnes, Mr J Punchard, Mr J Rest, Mr E Seward, Miss L Shires, Mrs E Spagnola, Mrs J Stenton, Dr C Stockton, Mr M Taylor, Mr J Toye, Mr E Vardy, Mr A Varley, Ms L Withington and Mr A Yiasimi

Members of the Management Team, appropriate Officers, Press and Public



**If you have any special requirements in order  
to attend this meeting, please let us know in advance**

If you would like any document in large print, audio, Braille, alternative format or in a different language please contact us

**Chief Executive:** Steve Blatch

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## A G E N D A

### 1. APOLOGIES FOR ABSENCE

To receive apologies for absence, if any.

### 2. MINUTES

1 - 58

To confirm the minutes of the meetings of the Council held on 9<sup>th</sup> February and 23<sup>rd</sup> February 2022.

### 3. ITEMS OF URGENT BUSINESS

To determine any other items of business which the Chairman decides should be considered as a matter of urgency pursuant to Section 100B (4)(b) of the Local Government Act 1972.

### 4. TO RECEIVE DECLARATIONS OF INTERESTS FROM MEMBERS

59 - 64

Members are asked at this stage to declare any interests that they may have in any of the following items on the agenda. The Code of Conduct for Members requires that declarations include the nature of the interest and whether it is a disclosable pecuniary interest (see attached guidance and flowchart)

### 5. CHAIRMAN'S COMMUNICATIONS

To receive the Chairman's communications, if any.

### 6. LEADER'S ANNOUNCEMENTS

To receive any announcements from the Leader.

### 7. PUBLIC QUESTIONS AND STATEMENTS

To consider any questions or statements received from members of the public.

### 8. PORTFOLIO REPORTS

65 - 104

To receive reports from Cabinet Members on their portfolios.

Members are reminded that they may ask questions of the Cabinet Member on their reports and portfolio areas but should note that it is not a debate.

***No member may ask more than one question plus a supplementary question, unless the time taken by members' questions does not exceed 30 minutes in total, in which case, second questions will be taken in the order that they are received (Constitution, Chapter 2, part 2, section 12.2)***

The following question for the Portfolio Holder for Leisure, Cllr Gay, has been submitted in advance by Cllr J Rest:

*'Can we be advised on the predicted running costs that will be incurred at the REEF Leisure centre, due to excessive rising fuel costs - as reported on Sky news 10/04/22 by Jane Nickerson of Swim England's governing body, Jane Nickerson.*

*In addition, please can the following information be provided:*

- Details of any terms stated in the contract to cover this.*
- Details of any subsidy that NNDC will be required pay to cover this increase in costs.*
- Details of any provisions that 'Everyone Active' has in place for such an eventuality.*

Cabinet members (listed alphabetically)

Cllr T Adams (Leader / Executive Support)  
Cllr A Fitch-Tillett – Coast  
Cllr W Fredericks – Housing & Benefits  
Cllr V Gay – Leisure, Culture & Wellbeing  
Cllr R Kershaw – Sustainable Growth  
Cllr N Lloyd – Environment  
Cllr E Seward – Finance, Assets & Legal  
Cllr L Shires – Organisational Resources  
Cllr J Toye – Planning & Enforcement

**9. QUESTIONS RECEIVED FROM MEMBERS**

A question has been submitted by Cllr J Rest. As this relates to a Cabinet / Executive function, it will be dealt with under 'Portfolio Reports'

**10. OPPOSITION BUSINESS**

**Please note that the total time allotted for this item is 30 minutes – as set out in the Constitution, Chapter 2, paragraph 3.7(d)**

The following item of Opposition Business has been received, proposed by Cllr G Mancini Boyle, seconded by Cllr T FitzPatrick:

**Opposition Business Motion – Norwich Western Link**

'North Norfolk District Council pledges its full support for the construction of the Norwich Western Link dual carriageway which will deliver the following benefits for North Norfolk:

- Reduce ambulance response times for the whole of North Norfolk.
- Boost North Norfolk's economy and support its businesses.
- Enable speedier access from North Norfolk to the A11 by reducing through traffic around Norwich.
- Lead to a reduction in CO2 and other greenhouse gas emissions from vehicles.
- Improve road safety and take traffic off unsuitable roads.

This Council therefore resolves to request the Leader of North Norfolk District Council to write to the Leader of Norfolk County Council reaffirming its fullest support for the Norwich Western Link.'

**11. NOTICE(S) OF MOTION**

None Received.

**12. EXCLUSION OF PRESS AND PUBLIC**

To pass the following resolution – if necessary:

“That under Section 100A(4) of the Local Government Act 1972 the press and public be excluded from the meeting for the following item(s) of business on the grounds that they involve the likely disclosure of exempt information as defined in paragraph(s) \_ of Part 1 of Schedule 12A (as amended) to the Act.”

**13. PRIVATE BUSINESS**